

Jama'h at-Tableegh and Their Means of Da'wah

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Ash-Shaykh AbdulMushin al-Abaad, may Allah preserve him, was asked regarding on going out with Jama'h at-Tableegh, so he, may Allah preserve him, answered by saying:

A: *“As for this (method of) leaving (for forty days or for three days) which this Jama'ah has invented as a methodology, then the majority of them are in need of knowledge and in need of understanding a tawheed whereas they do not give any attention for tawheed and they do not give any attention to being preoccupied with knowledge, as a result this they go to the layman who does not know anything and request from him to go for da'wah to Allah azza wajal while he himself is in need of da'wah . What is appropriate upon them and other than them is to obtain understanding of the religion of Allah azza wajal and to learn beneficial knowledge and to call to Allah azza wajal upon insight...”*

Ref: *Sharhu Sunan Abee Dawwud (wherein the Shaykh was asked regarding Jama'h at-Tableegh) .*

Shaykh Albany, may Allah have mercy upon him, said:

“...If you are calling the people to follow the Sunnah of the Messenger, alayhi as-salaatu was-salaam, then where has (the specification) of forty days come from... I believe that this methodology is a new (form of) soofiyyah, when I am asked regarding Jama'atu Tableegh , I answer saying ‘ it is a new (form of) soofiyyah due to their da'wah (call) is a da'wah that does not contain of having hatred for the sake of Allah although they acknowledge in their lessons that from Eeman is to love for the sake of Allah and have hatred for the sake of Allah however from the angle of putting (that) into practice then the trait of having hatred for the sake of Allah is absolutely not present...”

Ref: *Critical points on Jama'h at-Tableegh concerning to some of their da'wah means.*

Translated by AbuFajr AbdulFataah bin Uthman
