1. **The Wahaabi Myth...**

**Question #46:** What is the duty upon the du’aats; the callers to Allah, in regards to this filthy allegation (the Wahaabi myth), should they speak concerning to it in the mosques or should they carry on with giving da’wah; calling to Allah while not showing any attention to this filthy allegation and other than it of the (false) allegations?

**The Answer:**

In This (scenario) it is appropriate to move forward with giving da’wah; calling to Allah and to warn the Muslims from these claims which divert them from the remembrance of Allah and hinders them from giving da’wah; calling to Allah. Thus the Prophet, salahallahu alayhi wa aalihi wa salaam, when he was with Safiyyah in the Masjid, afterwards she wanted to depart, though he (The Prophet) was performing I’tikaaf; seclusion, (however) he departed with her, then two men from al-Ansaar passed by, so when they saw the Prophet, salahallahu alayhi wa aalihi wa salaam, they began to walk fast, so the Prophet said: ‘Slow down, verily she is Saffiyah bintu Huyayy’ So they both said’ subhaanallahu, Oh Messenger of Allah’ He (The Prophet) replied saying: ‘Verily the Shaytaan flows in the blood stream of the human’

Also the Almighty Lord says in his Noble Book:

﴿ﻦﯿﻣﺮﺠﻤﻟا لﯿﺒﺳ نﯿﺒﺘﺴﺘﻟو﴾

That the way of the Mujrimeen (criminals), may become manifest’. (Al-An’aam 6:55)

Also He says:

ﷲا ﻰﻟإ ﻭﻋدأ ﻲﻠﯿﺒﺳ ﻩﺬﻫ ﻞﻗ ﻲﻨﻌﺒﺗا ﻥﻣو ﺎﻧأ ﻗو ار ﻟأ ﻲﻧإ دﺎﺴﻔﻟا

Say (O Muhammad): “This is my way; I invite unto Allah with sure knowledge, I and whosoever follows me (also must invite others to Allah) with sure knowledge(108/12)

He, subhaanahu wa Ta’alaa says when quoting on Fir’aun while is propagating his da’wah; call:

"I show you only that which I see (correct), and I guide you only to the path of right policy!”(29/40)

Also He (Fir’aun) says concerning to the affair of Musa:

ضرﻷا يﻓ ﺮﻬﻈﯾ نأ وأ ﻢﻜﻨﯾد لﺪﺒﯾ نأ فﺎﺧأ ﻲﻧإ دﺎﺴﻔﻟا

I fear that he may change your religion, or that he may cause mischief to appear in the land!”(27/40)

So it is a must to disprove the falsehood and to defend the da’wah while moving forward in this path of it, while all praise is due to Allah. However we should not remain becoming
preoccupied with refuting so-and-so or so-and-so, since they desire this from us, we should move forward (with our affairs), but in the course of giving sermons and speech (lectures), we should refute those who wish to hinder the people from goodness”

Reference: The Murder of Ash-Shaykh Jameel ar-Rahmaan al-Afghaani, may Allah have mercy upon him.

http://www.muqbel.net/files.php?file_id=6&item_index=7